

happy humanity? Men have suffered and risked and dared everything to either find or make an asylum where they could be free from oppression and tyranny, and they are doing it today in South Africa. The kingdom of Jesus secures for all who seek its rule, rescue from a tyrannical power. (Col. 1: 13) Make us fellow citizens with the saints and of the household of God (Eph. 1: 19) and continue its reign of beneficence thru death, thru eternity.

Miamisburg, Ohio.

PRAYER MEETING TOPICS

"NOW CONFORMITY TO THE WORLD"

Lesson: Rom. 12: 1-2; Matt. 5: 1-20.

I. Of what it consists.

1. A renewed mind. Jno. 3: 3; Rom. 12: 2.
2. Forgiving an injury. Mk. 11: 25, 26.
3. Love of enemies. Matt. 5: 43-47.
4. Plainness and simplicity of dress, not following every new fashion. 1 Tim. 2: 8-10; 1 Pet. 3: 3. (a) That does not teach us to wear a uniform apparel. (b) To demand a uniform mode of dress is unscriptural and shuts many out of the kingdom.
5. Conformity to Christ in motive and life. Rom. 8: 29.
6. Refusing to take oaths. Matt. 5: 33-37.
7. Non-resistance of evil. Matt. 5: 39.
8. Praying from a pure heart. Matt. 6: 5, 6.
9. Laying treasures in heaven rather than on earth. Matt. 6: 19-21.

II. Remarks

1. The doctrine of non conformity is thus seen to be much larger than a question of dress.
2. It is not shown either by conforming to either the foolish fashions of the world, or a peculiar or uniform kind of dress, but by the whole life. Matt. 7: 20.

AN OUTLINE FOR BIBLE STUDY

S. KIEHL

"God will have all men to be saved and to come unto the knowledge of the truth. Seek and ye shall find. The Lord giveth wisdom. The fear of the Lord is the beginning of wisdom. If thou seekest her as silver, and searchest for her as for hid treasures, then shalt thou understand the fear of the Lord, and find the knowledge of God." The following plan has been very profitable to the writer. Get one thousand or more answers in the Bible to each of the first four questions, and one hundred or more to each of the last three. What do I know about God, the Lord Jesus Christ, the Holy Spirit, the word of God, the world, myself, the devil? In a comparatively short time you will have a vast store of knowledge that will make you wise unto salvation, an heir of God, and a joint heir with Christ; if so be that you suffer with him. Jesus says, "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." God grant that we may have eternal life on this line.

Let us strive to have an experimental knowledge of, and a personal acquaintance with the Father, the Son, the Holy Spirit, and the word of God; then will we have the key to the inner circle of "the blessed life."

"All doors that lead inward to the secret place of the Most High are doors outward—out of self, out of smallness, out of wrong."

The Mission Field

GENERAL

Washington City Echoes

Another accession to the little flock here; sister Susie Kline, from Hagerstown, Md. For a long time she had been hoping to get here to lend a helping hand in the Lord's work. The way at last seemed to open. We trust that she may be greatly blessed and prove a blessing. Who will come next? Plenty of room for all who come desiring to make the Lord's work first. When Lot went into Sodom it was not for God's glory. He was a poor missionary, even if he did get to be one of the chief officials. No doubt he had "influence," but not for God. Better never go to the city at all, my brother, my sister, than to go and not be sure that your chief purpose in going was the glory of God.

PLACE FOR MUSIC TEACHER

I have often been impressed that if some brother or sister who is well qualified to teach music, especially instrumental music, would come here they could do well, and prove a great blessing to the mission, provided, of course, they are consecrated to God's work. None others need apply. I feel sure that there is a splendid field here for the one who teaches to the glory of God. We have been praying that one of this kind will come.

WHO DID IT?

I wonder who it was that put that old, battered and bruised quarter into the collection plate some time ago. Well, whoever it was, I wish to return thanks for it, even if I have not been able to "pass it on;" nobody will have it, and yet it is not counterfeit; it is simply out of shape, and presents a very poor appearance; seems to have had very harsh treatment. But it makes a most excellent illustration for my sermon next Sunday, and that is why I wish to return thanks for it, tho I feel sure that no one who reads the EVANGELIST put that quarter in as an "offering" to God. But isn't it strange anyhow that there are so many in this world who seem to think it doesn't matter much what they try to put off on the Lord. Perhaps they think that that scriptural passage which says, "Be not deceived, God is not mocked," does not mean what it says. Surely they do not think that God is not able to tell good money from bad. The God of the Bible knows the genuine and spurious every time. How many wait until the very best of their lives have been spent outside of God's service—spent in worldly pleasures, carnal enjoyment, etc., and then when they realize that the remnant of life is upon their hands, perhaps at least they will come and offer themselves to the Lord. The one who slipped that defaced quarter into the collection, no doubt, would have held on to it and used a penny instead, if the quarter had still been passable. No service is acceptable to God, that is not offered "heartily as unto him." No service is hearty that is not full,

and none full that has the ring of the counterfeit in it, and everything is counterfeit that deceives. Let Ananias and Sapphira now testify.

"SHOWERS OF BLESSINGS"

They have come, they are still coming. Last Sunday we had glorious meetings again. Quite a large crowd in the open air meeting prior to the service at night, and several strangers came in the hall to hear the preaching. Glad to report that several ministers have sent in offerings which makes the financial outlook more encouraging. We are still holding on to Phil. 4: 19 Praise God. I trust that before another week goes by we can report that we are out of debt. The special offerings are as follows: J. C. Mackey, Elk Lick, Pa., \$5.56; W. H. Spiggle, Meadow Mills, Va., \$3.00; P. W. Wisman, St. Luke, Va., \$1.66; Geo. A. Copp, Fisher's Hill, Va., \$5.00; Roger Darling, Pittsburg, Pa., \$1.75; J. M. Tombaugh, Hagerstown, Md., \$4.19; Johnstown Brethren church, \$7.19. The latter was an offering taken at their love feast, and does not include the \$5.00, their regular monthly contribution for the past year. We greatly miss the offering from the Penna. S. S. C. E. Hope they will come to the rescue again. In my report to the secretary will itemize more fully.

W. M. LYON.

315 9th St., S. E.

October Report of Missionary Board of the Brethren Church

RECEIPTS GENERAL FUND

Bemenderfer Miller pledge, Dunlaps, Ind.,	\$ 5 00
National S. S. C. E.,	10 00
Mrs. A. R.,	50
Jr. K. C. of C. E., Warsaw, Ind.,	1 50
J. S. C. S., White Cloud, Kan.,	50
H. C. Williams, Lansdale, Pa.,	1 00
A Sister, Columbus, O.,	35
C. B. Wilson, Sergeantsville, N. J.,	1 00
J. Keim, Gratis, O.,	2 00
N. C. Nielson, Herrington, Kan.,	3 90
Emma Watson, Kensington, Md.,	1 00
Hattie and O. A. Kanauer, Pioneer, O.,	3 00
Quintus Musselman, Allentown, Pa.,	50
A Sister, Woburn, Md.,	25
J. C. C., Philadelphia and Pa.,	3 00
Cora Snyder, Waterloo, Iowa,	10 00
J. L. Gillin, " "	1 00
C. W. Landis, " "	4 00
D. G. Lichty, " "	3 00
King's Children barrels, Waterloo, Iowa,	6 03
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	\$56 63

CHICAGO FUND

J. A. Meyers, Millersburg, Iowa,	\$ 1 25
Annie Miller, Milledgeville, Ill.,	10 00
Offerings Chicago Mission,	2 65
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	\$13 90

WASHINGTON FUND

Johnstown Brethren church,	\$ 5 00
S. Berkeybile, Altoona, Pa.,	1 00
Washington church offerings,	18 34
Will and Ida Meyers, Nevada, Mo.,	2 00
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	\$ 26 34
Total receipts,	\$ 96 87
Receipts previously reported,	334 61
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Total receipts to Nov. 1,	431 48